

Brown County 4-H Leaders' Association Meeting

Tuesday - May 4th, 2021 @ 6PM

Via Zoom Platform (Exec. will be in person)

AGENDA

I. Call to Order

II. Pledges - Welcome/Introductions

III. Reports

- A. Secretary Report
- B. Treasurer Report

IV. Melinda's Report

V. Old Business

- A. Report on any April countywide or statewide virtual events
- B. Dues - Bills should have been sent

VI. New Business

- A. Congratulations to the Brown County 4-H Scholarship Recipients
 - **Jordyn Ossman** and **Riley Van Zeeland**
- B. Update from Dairy Promotions regarding upcoming events?
 - Any June Dairy Month Events happening.
- C. Update on Fair Food Stand
- D. Creative Cooking Challenge (Brown County 4-H) - Weds in May
- E. Archery 101 * 6/14-6/16
- F. 2021 WI State Fair Youth Expo Nominations are Open - Submissions due 6/03
- G. Virtual Opportunities *(some may now have in-person options)*
 - Build a City Cardboard Camp * 6/21-6/24, will be in person; register by 6/11
 - Arcade Cardboard Camp * 8/9-8/12, will be in person; register by 7/30
 - Magnetic May Madness * 5/12 ; register by 5/05
 - State 4-H Hunt and Dressage Show * 6/25-27 @ Sheboygan Fairgrounds
 - State Horse Assoc. Education Days Bowl/Contest = entry deadline 6/01
 - History as it Happens: Brown County students share your perspective on life during the pandemic - due 6/01
 - WYLP Zoom - Meat Science Cookery * 5/13

VII. Committee and Club Reports

- | | |
|---------------------------|-----------------------|
| A. Auction | I. Foods Review |
| B. Basketball/ Bean Bag | J. Fundraising |
| C. Cloverbuds | K. Horse Association |
| D. Creative Arts Festival | L. Pop Top Collection |
| E. Education Experiences | M. Robotics |
| F. Fairest of the Fair | N. Shooting Sports |
| G. Fair | O. Tailwaggers |
| H. Fair Food Stand | P. Club Reports |

VII. Other Reports

Adjourn *Next Meeting -Tuesday 6/01/2021*